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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/730,510	12/08/2003	Jon N. Swanson	0920.68747	2343
24978 7590 02/23/2011 GREER, BURNS & CRAIN 300 S WACKER DR 25TH FLOOR CHICAGO, IL 60606				
EXAMINER				
ELAHEE, MD S				
ART UNIT		PAPER NUMBER		
2614				
MAIL DATE		DELIVERY MODE		
02/23/2011		PAPER		

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Examiner-Initiated Interview Summary	Application No.	Applicant(s)	
	10/730,510	SWANSON, JON N.	
	Examiner	Art Unit	
	MD S. ELAHEE	2614	

All Participants:

(1) MD S. ELAHEE

(2) GAVIN J. O'KEEFE (Applicant's representative)

Date of Interview: 9 February 2011

Type of Interview:

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes ☒ No

If Yes, provide a brief description: .

Part I.

Rejection(s) discussed:

103

Claims discussed:

1, 4, 19, 20

Prior art documents discussed:

Henrikson, Boyer, Hamilton, Potekhin

Part II.

SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:

Examiner suggested the applicant's representative to incorporate the limitation of claim 4 in all of the independent claims in order to allow claims. The applicant's representative agreed to amend the claims.

Part III.

☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

/MD S ELAHEE/
Primary Examiner, Art Unit 2614

Status of Application: Amendment after nonfinal

(3) _____

(4) _____

Time: 4:30PM

(Applicant/Applicant's Representative Signature – if appropriate)